

# PUNKIN CHUNKIN FESTIVAL

## Punkin Chunkin Machine Entry APPLICATION

SET UP: Friday Nov 3rd.2023 4:00 pm - 8pm



**EVENT DATE:** SATURDAY NOVEMBER 4th, 2023 11:00 am until finished

**LOCATION:** THAT RANCH, 4405 Thomas Dr. Lakeport, CA 95453

Team Name \_\_\_\_\_ Machine Name: \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Team Members: \_\_\_\_\_

### Type of Machines: (Check)

Fixed Arm Trebuchet

Floating Arm Trebuchet

### Rules:

Please see and review the attached rule guidelines.

### 9BHF: 99.

FARM BUREAU MEMBER ----- \$150.00

**NON** FARM BUREAU MEMBER ----- \$250.00

Deadline for entries: September 15, 2023 Team & Team Guests must sign the liability waiver and follow the official Rule and Safety Regulations. Waiver and Safety Handbook will be provided upon entry to the team captain.

Please submit your entry form:

Lake County Farm Bureau

65 Soda Bay Rd.

Lakeport, CA 95453

707-263-0911

[lakecountyfarmbureau@gmail.com](mailto:lakecountyfarmbureau@gmail.com)

### CONTACT INFORMATION:

Lake County Farm Bureau

707- 263 - 0911

[daniel.suenram@gmail.com](mailto:daniel.suenram@gmail.com)

Daniel Suenram, Event Chair

(707) - 245 - 6063

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