

PUNKIN CHUNKIN FESTIVAL

Food Vendor APPLICATION



SET UP: SATURDAY, NOVEMBER 4th prior to 10 am.
EVENT DATES: SATURDAY NOVEMBER 4th, 2023 11:00 am - 4pm
LOCATION: THAT RANCH, 4405 Thomas Dr. Lakeport, CA 95453

<p style="text-align: center;">APPLICATION FEES 10 X 10 BOOTH SPACE</p> <p>_____ \$ FOOD SPACE \$150.00</p> <p>TOTAL FEES _____</p> <p>NOTE: If you are a Lake County Farm Bureau member reduce your fees 20%.</p>	<p style="text-align: center;">APPLICATION FEES 10 X 20 BOOTH SPACE</p> <p>_____ \$ FOOD SPACE \$200.00</p> <p>TOTAL FEES _____</p> <p>NOTE: If you are a Lake County Farm Bureau member reduce your fees 20%.</p>
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**ALL FOOD VENDORS MUST CONTACT THE HEALTH DEPT. 3 WEEKS IN ADVANCE TO OBTAIN A PERMIT.
 Your permit needs to be on display at booth during the event. To reach the health dept, call (707)-263-1164.**

PLEASE PRINT
 NAME, & ADDRESS _____

PHONE # H. _____ C. _____

EMAIL: _____

DESCRIPTION OF PRODUCT _____

1. I will use the booth assigned to me and will provide my own display equipment and understand that set up will need to occur on Saturday, November 4th prior to 10 am. This means your booth must be set up by 10 am. Please plan to arrive with enough time to fully complete set up.

2. I understand that this is a rain or shine event and no refunds will be given.

3. I understood that I am responsible for paying CA sales tax due on sales made.

4. I agree to release and hold harmless the Lake County Farm Bureau Punkin Chunkin Committee staff, board members and volunteers and those connected with this event, from liability in any way for loss or damage of items, displays, or injuries, theft, or persons participating in this event.

I have received a copy of and agree to abide by the Punkin Chunkin Festival vendor rules.

Signature(s) _____ Date _____, 2023

You will receive up to 4 entry tickets to the PUNKIN CHUNKIN event for you and your volunteers free of charge. You will be asked to pay the general admission fee for any additional volunteers.

1. _____ 2. _____
 3. _____ 4. _____

Please remit payment to : LAKE COUNTY FARM BUREAU
Contact Information: 65 Soda Bay Rd. Lakeport, CA 95453
Phone: (707)-263-0911 Email: lcpunkinchunkin@gmail.com
Website: www.lakecofb.com

Lake County Farm Bureau PUNKIN CHUNKIN FESTIVAL Vendor Rules



Welcome to the 2nd annual Punkin Chunkin Event. This event is where the ingenuity of humanity collides with essence of mother nature and the outcome is a Punkin Chunkin. Please include some pumpkin decorations at your booth to add to the festivities. This festival had over 400 participants attend our inaugural event in 2022. We expect more in 2023.

The Lake County Farm Bureau will make every attempt to prevent duplication of items to be sold while allowing the maximum number of vendors possible. All vendor requests will be handled on a first come basis. Set up and take down times will be strictly adhered to. There will be no dismantling of booths during the festival's normal operating hours. This is a rain or shine event, therefore refunds will not be considered.

Set Up: **Saturday, November 4th, 2023 Prior to 9 am**

Event Dates: Saturday November 4th, 2023 11 am until finished - Approximately 4 PM

All vendors are required to furnish their own tent, tables and chairs. All vendors are responsible for collection and payment of the CA State Sales Tax. Required permits are the responsibility of the vendors and need to be on display during operations. Food vendors must contact the Lake County Health Department prior to the event. Permits must be applied for, paid for, and received at least 3 weeks in advance of the event.

Please remember that you and your volunteers will need to wear your name tag during the event. And you are responsible for your property during the event. So remember to do safety checks. A package will be mailed out to you with your name tags, site map, and any last minute instructions prior to the event. Remember that parking is a premium so it will be important to be inside the event venue a minimum of two hours in advance of start time to get parking inside the venue.

When you receive your event map, please note where the first aid station and restrooms will be located.

Remember there will be no dumping of any kind on the grounds. Take all of your trash to the dumpster that is being provided. Leave your pets at home please.

The Lake County Farm Bureau Punkin Chunkin Committee reserves the right to have any vendor re-moved from the event if he or she fails to abide by any rules or regulations. A signed application constitutes a contract to follow all rules and regulations and is a commitment to participate if accepted.

NO LIABILITY will be assumed by the Lake County Farm Bureau Punkin Chunkin Committee or volunteers for damage loss or injury at any time prior to or during the event.

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